

## **Annual Dues for 2020**

## **MEMBER ORGANIZATION: Commander, Chairman, President (Circle one)** Name Telephone number **Address** email Address ORGANIZATION'S OFFICAL REPRESENTATIVE **INFORMATION Delegate Information:** Telephone number Name email Address Address **Include Organization's Alternate Information: Telephone** Name Address email Address Financial: Cash: Check: Check# Date: (To be completed by UVC Treasurer) - contact Treasurer if there are questions on this

form.